PDM-NOTICE OF INTEREST

(This is not an Application – An NOI is considered valid for two years

from date of submission.)

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| Interested Subapplicant Information |
| **Date: County:** |
| **Name of Interested Subapplicant:** |
| Congressional District: |
| Type of Interested Subapplicant: |
| State Tax Number: |
| Federal Tax Number: |
| Federal Employer Identification Number (EIN): |
| DUNS Number: |
| Currently Not Mapped for NFIP? |
| NFIP Member Currently in Good Standing? |
| Years in NFIP: |
| NFIP Identification Number: |
| Delinquent on any Federal debt? |
| Small, impoverished community? |
| Point of Contact Information |
| Title |
| First Name |
| Last Name |
| Agency/Organization |
| Address 1 |
| Address 2 |
| City/State & ZIP |
| Phone |
| Fax |
| Email |
| Alternate Point of Contact Information |
| Title |
| First Name |
| Last Name |
| Agency/Organization |
| Address 1 |
| Address 2 |
| City/State & ZIP |
| Phone |
| Fax |
| Email |

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| Mitigation Plan Information | | | | |
| Has your community adopted a FEMA approved mitigation plan? | | | | |
| What is the name of the plan? | | | | |
| What date was the mitigation plan approved by FEMA? | | | | |
| Mitigation Project/Plan Information | | | | |
| What type of project/plan are you proposing? | | | | |
| Title of your proposed project/plan: | | | | |
| Please describe the proposed project/plan below:  If the proposed project is a flood buyout, attach a listing of properties with property owner’s name, property address, estimated fair market value (e.g., Assessor’s appraisal), and indication of whether or not the properties in question will be declared substantially damaged (50% or more of FMV lost in flood). Also attach a separate budget that includes all eligible costs (e.g. demolition, closing costs, appraisal, etc.).  If the proposed project is a tornado safe room, please provide the estimated target population the safe room will protect. Also include the usable square footage/gross square footage. | | | | |
| Project/Plan Cost Estimate & Match | | | | |
| Total Project/Plan Cost Estimate | $ | | | |
| Federal Share Percentage | 75.0% - $ | | | |
| Non-Federal Share Percentage | 25.0% - $ | | | |
| Small Impoverished Community **Only** Below | Dollars | | | Percentage |
| Proposed Federal Share | $ | | | 90% |
| Proposed Non-Federal Share | $ | | | 10% |
| **Matching Funds** | | | | |
| Name of Source of Non-Federal Match | | Funding Type | Amount ($) | |
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| Estimated Summary History of Past Damages Project Will Prevent in the Future | | | |
| \*Date | \*Event | \*Description of Damage | \*Amount of Damage |
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| \***Total Amount of Damage** | | | $ |

**Provide the Notice of Interest to the State Emergency Management Agency by mail, fax or E-mail.**